

ALTA / ACSM LAND TITLE SURVEY

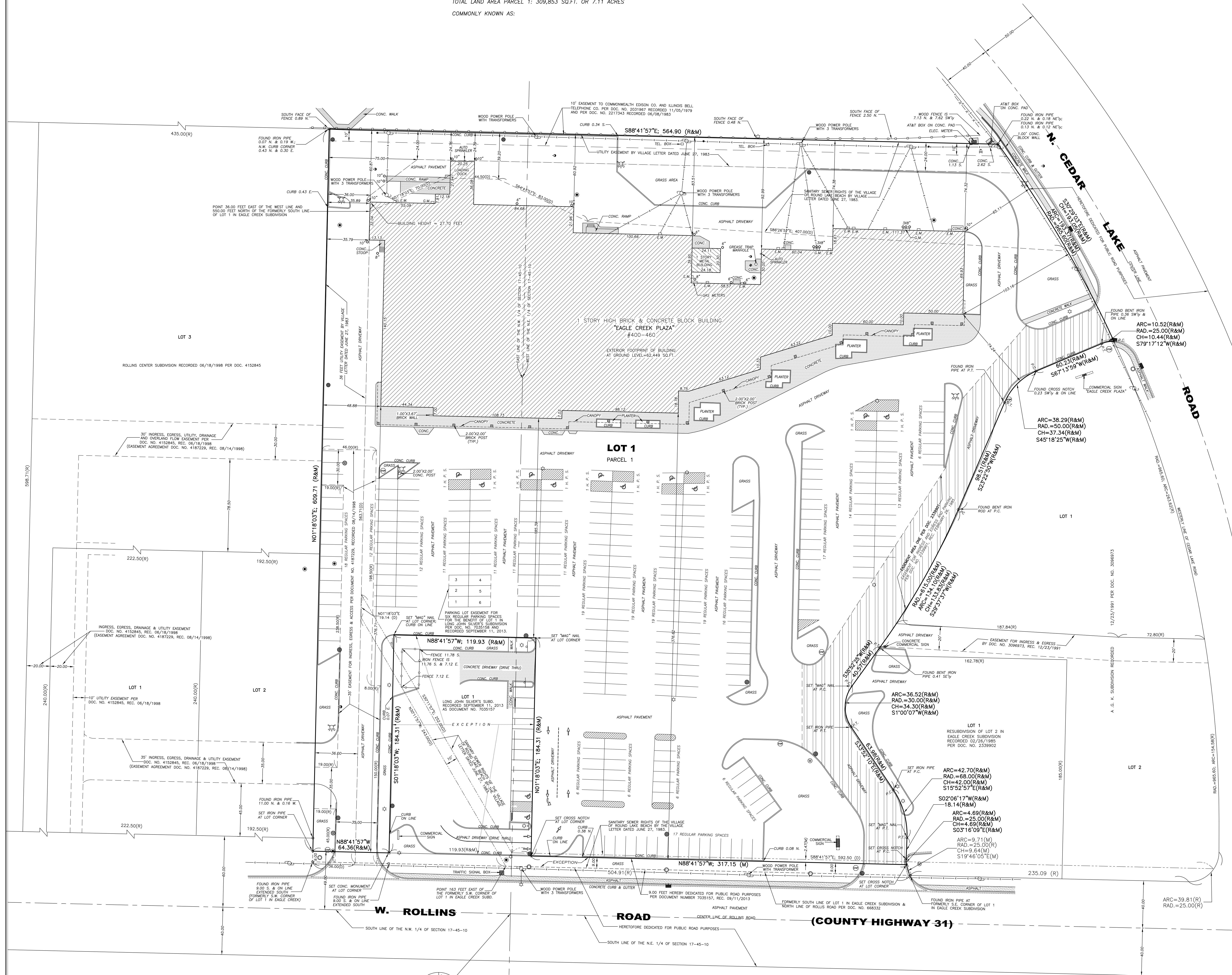
OF

PARCEL 1:
 LOT 1 (EXCEPTING THEREFROM 9 FEET ALONG THE SOUTH LINE THEREOF TAKEN FOR ROAD WIDENING) IN EAGLE CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 17, TOWNSHIP 45 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED UNDER NO. 2217343, EXCEPTING THEREFROM LOT 1 IN LONG JOHN SILVER'S RESUBDIVISION, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 11, 2013 AS DOCUMENT 7035157, IN LAKE COUNTY, ILLINOIS.

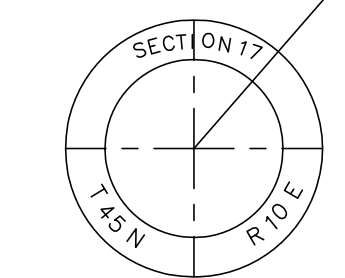
PARCEL 2:
 EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY RECIPROCAL EASEMENT AGREEMENT DATED NOVEMBER 30, 1984 AND RECORDED FEBRUARY 26, 1985 AS DOCUMENT 2339901 BY AND BETWEEN AUGUST/EAGLE CREEK, LTD. AND HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 39322.

TOTAL LAND AREA PARCEL 1: 309,853 SQ.FT. OR 7.11 ACRES

COMMONLY KNOWN AS:



- LEGEND:**
- (R) = Record
 - (M) = Measured
 - N. = North
 - S. = South
 - W. = West
 - E. = East
 - Conc. = Concrete
 - P.C. = Point of Curvature
 - P.T. = Point of Tangency
 - E.M. = Electric Meter
 - G.M. = Gas Meter
 - U = Unclassified Manhole
 - SM = Storm Manhole
 - CB = Catch Basin
 - SM = Sanitary Manhole
 - WM = Water Manhole
 - IN = Inlet
 - GV = Gas Valve
 - Fire Hydrant
 - B-Box
 - Water Valve
 - Wood Power Pole
 - Anchor
 - Light Pole
 - Stop Sign
 - Sign
 - Metal Post
 - Wood Fence
 - Iron Fence
 - Metal Fence
 - Overhead Wires
 - H. P. S. = Handicap Parking Space



State of Illinois
 County of Cook 88

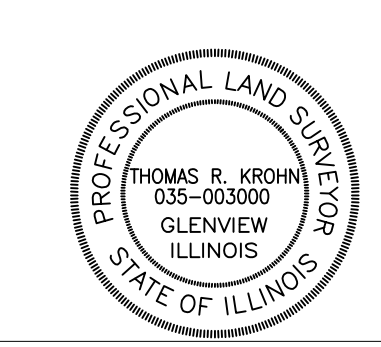
Certify to:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 7a, 7b(1), 7c, 8, 9, 11a & 14 of Table "A" thereof.

The property shown hereon is not located in a special flood hazard area or any other flood areas and is identified as Zone "X" (Areas determined to be outside the 0.2% annual chance floodplain) by the Federal Emergency Management Agency, as per the Flood Insurance Rate Map, Community Village of Round Lake Beach, Community Number: 170389, Map Number: 17097C0039 K and Effective Date of 09/18/2013.

The field work was completed on October 8, 2013.

Date of Plat: December 20, 2013 By: _____
 Illinois Professional Land Surveyor No. 3000.
 My license expires 11/30/2014



PREPARED BY:
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